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Bib Data Sheet

CONFIRMATION NO. 8928

<b>SERIAL NUMBER</b> 10/027,261	<b>FILING DATE</b> 12/20/2001 <b>RULE</b>	<b>CLASS</b> 442	<b>GROUP ART UNIT</b> 1771	<b>ATTORNEY DOCKET NO.</b> KCX-482 (16683)	
<b>APPLICANTS</b> Jeffrey E. Fish, Dacula, GA; Michael S. Brunner, Roswell, GA; Naveen Agarwal, Atlanta, GA; Laura Folkenberg, Alpharetta, GA;					
<b>CONTINUING DATA</b> ***** <i>None</i>					
<b>FOREIGN APPLICATIONS</b> ***** <i>None</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 02/11/2002					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 41	<b>INDEPENDENT CLAIMS</b> 3
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials					
<b>ADDRESS</b> 22827					
<b>TITLE</b> Activatable laminate structures					
<b>FILING FEE RECEIVED</b> 1248	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		